# A MAN AFTER GOD'S OWN HEART A study in I and II Samuel and the Psalms of David

AMEN Bible Study 2014-2015

# God To The Rescue!

I Samuel 1:1-2:11 September 11, 2014

**Historical context:** Judges 21:25

Author's purpose: • God is the Lord of history

• Israel's king is God's servant

A brief chronology: 1050 Saul publicly anointed king

1010 David begins his reign970 Solomon's reign begins

**A brief outline:** Story of Samuel I Samuel 1-7

Story of Saul I Samuel 8-15 Story of Saul/David I Samuel 16-31 Story of David II Samuel

## 1:1-8 I. God ordains our troubles.

# :1-4 A. God picks ordinary worshippers.

1 There was a certain man of Ramathaim-zophim of the hill country of Ephraim whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite. 2 He had two wives. The name of the one was Hannah, and the name of the other, Peninnah. And Peninnah had children, but Hannah had no children.3 Now this man used to go up year by year from his city to worship and to sacrifice to the Lord of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the Lord. 4 On the day when Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and daughters.

## :5-7 B. His afflictions are sometimes heavy.

5 But to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. 6 And her rival used to provoke her grievously to irritate her, because the Lord had closed her womb. 7 So it went on year by year. As often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat.

## C. Knucklehead husbands don't get it.

8And Elkanah, her husband, said to her, "Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?"

#### 1:9-16 II. Our troubles lead us to the Lord.

#### :9-10 A. We pray.

:8

9 After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. 10 She was deeply distressed and prayed to the Lord and wept bitterly.

#### :11 B. We commit.

11And she vowed a vow and said, "O Lord of hosts, if you will indeed look on the affliction of your servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the Lord all the days of his life, and no razor shall touch his head."

#### :12-16 C. Our zeal breaks customs.

12As she continued praying before the Lord, Eli observed her mouth. 13 Hannah was speaking in her heart; only her lips moved, and her voice was not heard. Therefore Eli took her to be a drunken woman. 14 And Eli said to her, "How long will you go on being drunk? Put your wine away from you." 15 But Hannah answered, "No, my lord, I am a woman troubled in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. 16 Do not regard your servant as a worthless woman, for all along I have been speaking out of my great anxiety and vexation."

# 1:17-20 **III. The Lord answers our prayers.**

# :17-18 A. The promise believed brings peace.

17 Then Eli answered, "Go in peace, and the God of Israel grant your petition that you have made to him." 18 And she said, "Let your servant find favor in your eyes." Then the woman went her way and ate, and her face was no longer sad.

## B. The promise believed inspires obedience.

19 They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. And Elkanah knew Hannah his wife....

# :19-20 C. The promise fulfilled must be remembered.

"...and the Lord remembered her. 20 And in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, "I have asked for him from the Lord."

## 1:21-2:11 IV. His answers call for our devotion.

#### :21-28 A. Faithfulness

# :21 1. We pay our vows.

21 The man Elkanah and all his house went up to offer to the Lord the yearly sacrifice and to pay his vow.

## :22-25 2. We joyfully fulfill our assigned roles.

22 But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, so that he may appear in the presence of the Lord and dwell there forever." 23 Elkanah her husband said to her, "Do what seems best to you; wait until you have weaned him; only, may the Lord establish his word." So the woman remained and nursed her son until she weaned him. 24 And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the Lord at Shiloh. And the child was young. 25 Then they slaughtered the bull, and they brought the child to Eli.

# :26-28 3. We hand our children over to Him.

26 And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. 27 For this child I prayed, and the Lord has granted me my petition that I made to him. 28 Therefore I have lent him to the Lord. As long as he lives, he is lent to the Lord." And he worshiped the Lord there.

#### PARENTAL VOWS

Do you acknowledge your child's need of the cleansing blood of the Lord Jesus Christ and the renewing grace of the Holy Spirit?

Do you claim God's covenant promises on his behalf, and do you look to the Lord Jesus Christ for his salvation, as you do for your own?

Do you unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the sacred Scriptures, and that you will strive, by all the means that God provides you, to bring him up in the nurture and admonition of the Lord?

# 2:1-10 B. Thanksgiving

## :1, 2 1. For God's greatness

I And Hannah prayed and said, "My heart exults in the Lord; my strength is exalted in the Lord. My mouth derides my enemies, because I rejoice in your salvation.2 "There is none holy like the Lord; there is none besides you; there is no rock like our God.

# :3-5 2. For God's justice

3 Talk no more so very proudly, let not arrogance come from your mouth; for the Lord is a God of knowledge, and by him actions are weighed.4 The bows of the mighty are broken, but the feeble bind on strength.5 Those who were full have hired themselves out for bread, but those who were hungry have ceased to hunger. The barren has borne seven, but she who has many children is forlorn.

#### :6-8 3. For God's sovereignty

6 The Lord kills and brings to life; he brings down to Sheol and raises up.7 The Lord makes poor and makes rich; he brings low and he exalts.8 He raises up the poor from the dust; he lifts the needy from the ash heap to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the Lord's, and on them he has set the world.

## :9-10 4. For God's faithfulness

9 "He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness, for not by might shall a man prevail. 10 The adversaries of the Lord shall be broken to pieces; against them he will thunder in heaven. The Lord will judge the ends of the earth; he will give strength to his king and exalt the power of his anointed."

## :11 C. Trust

11 Then Elkanah went home to Ramah. And the boy ministered to the Lord in the presence of Eli the priest.