

A MAN AFTER GOD'S OWN HEART
A study in I and II Samuel and the Psalms of David
 AMEN Bible Study 2014-2015

Ichabod Reversed

I Samuel 4:1-7:2

September 25, 2014

4:1-22 I. We forget Who God is.

:1-9 A. We often treat God like a mascot.

:1-2 1. We realize we need help.

4 And the word of Samuel came to all Israel. Now Israel went out to battle against the Philistines. They encamped at Ebenezer, and the Philistines encamped at Aphek. ²The Philistines drew up in line against Israel, and when the battle spread, Israel was defeated before the Philistines, who killed about four thousand men on the field of battle.

The Philistines: 286 times in OT, 152 times in I Samuel

Coastal Pentapolis	Aggressively war-like
Adopted Canaanite gods	Iron producers
Heavy revelers	Subdued by David

:3a 2. We ask good questions.

³And when the people came to the camp, the elders of Israel said, "Why has the LORD defeated us today before the Philistines?"

:3b-4 3. We grasp at rabbit foot solutions.

Let us bring the ark of the covenant of the LORD here from Shiloh, that it may come among us and save us from the power of our enemies." ⁴So the people sent to Shiloh and brought from there the ark of the covenant of the LORD of hosts, who is enthroned on the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

The Ark: God's presence	God's guidance
God's rule	God's forgiveness

cf. Exodus 25:10-22; 37:1-9; Numbers 10:35; Joshua 3; 4; 6; Psalm 80:1; 99:1

:5 4. We add a lot of noise.

⁵As soon as the ark of the covenant of the LORD came into the camp, all Israel gave a mighty shout, so that the earth resounded.

:6-9 5. We observe some quick results.

⁶And when the Philistines heard the noise of the shouting, they said, "What does this great shouting in the camp of the Hebrews mean?" And when they learned that the ark of the LORD had come to the camp, ⁷the Philistines were afraid, for they said, "A god has come into the camp." And they said, "Woe to us! For nothing like this has happened before. ⁸Woe to us! Who can deliver us from the power of these mighty gods? These are the gods who struck the Egyptians with every sort of plague in the wilderness. ⁹Take courage, and be men, O Philistines, lest you become slaves to the Hebrews as they have been to you; be men and fight."

cf. Exodus 15:14

:10-22 B. God refuses to be our mascot.

:10 1. Disaster strikes.

¹⁰ So the Philistines fought, and Israel was defeated, and they fled, every man to his home. And there was a very great slaughter, for thirty thousand foot soldiers of Israel fell.

:11-18

2. God's judgment comes.

¹¹ And the ark of God was captured, and the two sons of Eli, Hophni and Phinehas, died.

¹² A man of Benjamin ran from the battle line and came to Shiloh the same day, with his clothes torn and with dirt on his head. ¹³ When he arrived, Eli was sitting on his seat by the road watching, for his heart trembled for the ark of God. And when the man came into the city and told the news, all the city cried out. ¹⁴ When Eli heard the sound of the outcry, he said, "What is this uproar?" Then the man hurried and came and told Eli. ¹⁵ Now Eli was ninety-eight years old and his eyes were set so that he could not see. ¹⁶ And the man said to Eli, "I am he who has come from the battle; I fled from the battle today." And he said, "How did it go, my son?" ¹⁷ He who brought the news answered and said, "Israel has fled before the Philistines, and there has also been a great defeat among the people. Your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured." ¹⁸ As soon as he mentioned the ark of God, Eli fell over backward from his seat by the side of the gate, and his neck was broken and he died, for the man was old and heavy. He had judged Israel forty years.

:19-22

3. God's glory departs.

¹⁹ Now his daughter-in-law, the wife of Phinehas, was pregnant, about to give birth. And when she heard the news that the ark of God was captured, and that her father-in-law and her husband were dead, she bowed and gave birth, for her pains came upon her. ²⁰ And about the time of her death the women attending her said to her, "Do not be afraid, for you have borne a son." But she did not answer or pay attention. ²¹ And she named the child Ichabod, saying, "The glory has departed from Israel!" because the ark of God had been captured and because of her father-in-law and her husband. ²² And she said, "The glory has departed from Israel, for the ark of God has been captured."

5:1-6:12 **II. God shows the nations Who He is.**

5:1-5

A. He is the only God.

⁵ When the Philistines captured the ark of God, they brought it from Ebenezer to Ashdod.

² Then the Philistines took the ark of God and brought it into the house of Dagon and set it up beside Dagon. ³ And when the people of Ashdod rose early the next day, behold, Dagon had fallen face downward on the ground before the ark of the LORD. So they took Dagon and put him back in his place. ⁴ But when they rose early on the next morning, behold, Dagon had fallen face downward on the ground before the ark of the LORD, and the head of Dagon and both his hands were lying cut off on the threshold. Only the trunk of Dagon was left to him. ⁵ This is why the priests of Dagon and all who enter the house of Dagon do not tread on the threshold of Dagon in Ashdod to this day.

cf. Isaiah 46

5:6-12

B. He is Judge of all the earth.

⁶ The hand of the LORD was heavy against the people of Ashdod, and he terrified and afflicted them with tumors, both Ashdod and its territory. ⁷ And when the men of Ashdod saw how things were, they said, "The ark of the God of Israel must not remain with us, for his hand is hard against us and against Dagon our god." ⁸ So they sent and gathered together all the lords of the Philistines and said, "What shall we do with the ark of the God of Israel?" They answered, "Let the ark of the God of Israel be brought around to Gath." So they brought the ark of the God of Israel there. ⁹ But after they had brought it around, the hand of the LORD was against the city, causing a very great panic, and he afflicted the men of the city, both young and old, so that tumors broke out on them. ¹⁰ So they sent the ark of God to Ekron. But as soon as the ark of God came to Ekron, the people of Ekron cried out, "They have brought around to us the ark of the God of Israel to kill us and our people."

¹¹ They sent therefore and gathered together all the lords of the Philistines and said, "Send away the ark of the God of Israel, and let it return to its own place, that it may not kill us

and our people.” For there was a deathly panic throughout the whole city. The hand of God was very heavy there. ¹² The men who did not die were struck with tumors, and the cry of the city went up to heaven.

6:1-12 C. He is Israel’s God.

⁶ The ark of the LORD was in the country of the Philistines seven months. ² And the Philistines called for the priests and the diviners and said, “What shall we do with the ark of the LORD? Tell us with what we shall send it to its place.” ³ They said, “If you send away the ark of the God of Israel, do not send it empty, but by all means return him a guilt offering. Then you will be healed, and it will be known to you why his hand does not turn away from you.” ⁴ And they said, “What is the guilt offering that we shall return to him?” They answered, “Five golden tumors and five golden mice, according to the number of the lords of the Philistines, for the same plague was on all of you and on your lords. ⁵ So you must make images of your tumors and images of your mice that ravage the land, and give glory to the God of Israel. Perhaps he will lighten his hand from off you and your gods and your land. ⁶ Why should you harden your hearts as the Egyptians and Pharaoh hardened their hearts? After he had dealt severely with them, did they not send the people away, and they departed? ⁷ Now then, take and prepare a new cart and two milk cows on which there has never come a yoke, and yoke the cows to the cart, but take their calves home, away from them. ⁸ And take the ark of the LORD and place it on the cart and put in a box at its side the figures of gold, which you are returning to him as a guilt offering. Then send it off and let it go its way ⁹ and watch. If it goes up on the way to its own land, to Beth-shemesh, then it is he who has done us this great harm, but if not, then we shall know that it is not his hand that struck us; it happened to us by coincidence.”

¹⁰ The men did so, and took two milk cows and yoked them to the cart and shut up their calves at home. ¹¹ And they put the ark of the LORD on the cart and the box with the golden mice and the images of their tumors. ¹² And the cows went straight in the direction of Beth-shemesh along one highway, lowing as they went. They turned neither to the right nor to the left, and the lords of the Philistines went after them as far as the border of Beth-shemesh.

cf. Genesis 12:1-3; 17:1-8

6:13-7:2 III. God shows Israel Who He is.

6:13-18 A. He is faithful.

¹³ Now the people of Beth-shemesh were reaping their wheat harvest in the valley. And when they lifted up their eyes and saw the ark, they rejoiced to see it. ¹⁴ The cart came into the field of Joshua of Beth-shemesh and stopped there. A great stone was there. And they split up the wood of the cart and offered the cows as a burnt offering to the LORD. ¹⁵ And the Levites took down the ark of the LORD and the box that was beside it, in which were the golden figures, and set them upon the great stone. And the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices on that day to the LORD. ¹⁶ And when the five lords of the Philistines saw it, they returned that day to Ekron.

¹⁷ These are the golden tumors that the Philistines returned as a guilt offering to the LORD: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron, ¹⁸ and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both fortified cities and unwallled villages. The great stone beside which they set down the ark of the LORD is a witness to this day in the field of Joshua of Beth-shemesh.

cf. Deuteronomy 31:6-8; Joshua 1:5

6:19-21 B. He is holy.

¹⁹ And he struck some of the men of Beth-shemesh, because they looked upon the ark of the LORD. He struck seventy men of them, and the people mourned because the LORD had struck the people with a great blow. ²⁰ Then the men of Beth-shemesh said, “Who is able to stand before the LORD, this holy God? And to whom shall he go up away from us?” ²¹ So they sent

messengers to the inhabitants of Kiriath-jearim, saying, "The Philistines have returned the ark of the LORD. Come down and take it up to you."

cf. Numbers 4:1-20; Joshua 21:13-19; Leviticus 10:1-3; II Samuel 6:5-11; Isaiah 6:1-8

7:1, 2

C. He is gracious.

7 And the men of Kiriath-jearim came and took up the ark of the LORD and brought it to the house of Abinadab on the hill. And they consecrated his son Eleazar to have charge of the ark of the LORD. ² From the day that the ark was lodged at Kiriath-jearim, a long time passed, some twenty years, and all the house of Israel lamented after the LORD.