

ROMANS
Our Message to the World
AMEN Bible Study 2015-2016

Union with Christ: A New Nature

Romans 6:1-14

December 3, 2015

- 6:1-2 **I. The perversion of grace: antinomianism.**
:1 A. Illogical logic: continue in sin.
 What shall we say then? Are we to continue in sin that grace may abound?
- :2 B. Logical logic: we died to sin.
 ²*By no means! How can we who died to sin still live in it?*
- :3-10 **II. The theology of grace: union with Christ.**
:3a A. We were baptized into Christ.
 ³*Do you not know that all of us who have been baptized into Christ Jesus...*
- :3b B. We were baptized into His death.
 ... *were baptized into his death?*
- :4-5 C. We walk in newness of life.
 ⁴*We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.* ⁵*For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.*
- :6, 7 D. We are free from sin.
 ⁶*We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.* ⁷*For one who has died has been set free from sin.*
- :8-10 E. Our death in Christ secures life in Christ.
 ⁸*Now if we have died with Christ, we believe that we will also live with him.* ⁹*We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.* ¹⁰*For the death he died he died to sin, once for all, but the life he lives he lives to God.*
- :11-14 **III. The practice of grace: holiness.**
:11 A. Consider yourself.
 ¹¹*So you also must consider yourselves dead to sin and alive to God in Christ Jesus.*
- :12, 14 B. Take hold of yourself.
 ¹²*Let not sin therefore reign in your mortal body, to make you obey its passions.*
 ¹⁴*For sin will have no dominion over you, since you are not under law but under grace.*
- :13 C. Present yourself.
 ¹³*Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.*