ORDER FOR THE
PUBLIC WORSHIP of GOD

August 12, 2018, 11:00 a.m.
Trinity Season
Every Lord’s Day, we gather to worship our Lord and Savior Jesus Christ and to grow in our understanding of who He is and what He has done. Our joint celebration of our living Lord is designed not just to inform our minds but also to transform our lives.

Biblical passages such as our responsive reading text, Colossians 1:15-20, and Philippians 2:5-11 are Spirit-inspired hymns in the New Testament. They play a significant role in formulating the doctrine of the deity of Jesus Christ. They also serve as strong motivation for us to guard the unity of our church since we worship and serve a common Lord who rightfully deserves the place of preeminence in our lives, relationships and church.

Colossians 1:15-20 is called the “Christ Hymn,” because it celebrates the role of Jesus in creation, as well as His role in the new creation of the church. Since He is the risen Lord and the head of the church, He is the sole object worthy of our worship. May our Lord use our worship today to unveil His beauty to our sight, so that He might become the ultimate vision of our hearts that we treasure and adore, both now and for all eternity.

Preparation for Worship

As you enter the Sanctuary, please prepare your heart for worship and silence your mobile devices.

PRAISE THE GOD OF OUR SALVATION

ORGAN PRELUDE: “Festive Trumpet Tune” ......................... David German
“Amazing Grace” ..............................................arr. Albert Travis
Samuel Metzger, organ

CALL TO WORSHIP ...................................................... Mike Stokke

†HYMN OF PRAISE:
No. 103 “Holy God, We Praise Your Name” . . . . GROSSER GOTT, WIR LOBEN DICHT

†INVOCATION (Please lift hands)

†EPISTLE LESSON: Colossians 1:15-20 ............................ Blanche Tosh

He is the image of the invisible God, the firstborn of all creation.

For by him all things were created,
in heaven and on earth, visible and invisible,whether thrones or dominions or rulers or authorities— all things were created through him and for him.

And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

†DOXOLOGY ................................................................. OLD HUNDREDTH

Praise God from whom all blessings flow;Praise Him, all creatures here below;Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost. Amen.
CORPORATE PRAYER OF CONFESSION

Loving Lord Jesus Christ, who came to seek and to save the lost, who invites the weary and the burdened to rest, and who heals the hurting: we confess that we have lost our way. Forgive us for our wayward and willful disobedience. Forgive our failure to be Your witnesses in the world. Forgive us for thinking little of Your salvation and for presuming upon Your grace. Lead us back to You. Forgive us for every thought, word, or deed that has brought hurt to others, harmed ourselves, or dishonored Your name. Grace us with Your Holy Spirit and lead us once again in the way that leads to life.

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON…………………………………II Corinthians 5:17

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

WORSHIP OF GOD WITH THE GIFTS OF GOD

OFFERTORY ANTHEM “Forever (We Sing Hallelujah)”………………Orlando Johnson

The moon and stars, they wept; the morning sun was dead; The Savior of the world was fallen. His body on the cross, His blood poured out for us, The weight of every curse upon Him. One final breath He gave as heaven looked away, The son of God was laid in darkness. A battle in the grave, the war on death was waged, The power of hell forever broken. The ground began to shake, the stone was rolled away; His perfect love could not be overcome. Now death where is your sting? Our resurrected King has rendered you defeated. Forever, He is glorified. Forever, He is lifted high! Forever, He is risen. He is alive, He is alive! We sing, “Hallelujah!” We sing, “Hallelujah!” We sing, “Hallelujah!” The Lamb has overcome. You have overcome!

Jauna Ellis, Mary Grace Walters, Kathy Hammond, Christy Young, Calvin Ellis, Chris Pruett
Jill Peak, piano

†PRAYER OF THANKSGIVING………………………………………Dan Burris

†GREETINGS

LISTEN TO THE GOD OF OUR SALVATION

PRAYER FOR EDUCATORS

†PRAYERS OF INTERCESSION AND THE LORD’S PRAYER (Please stand)

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the Kingdom, and the power, and the glory, forever. Amen.
HYMN OF PREPARATION:

“Oh, How Good It Is” . . . . . Keith and Kristyn Getty, Ross Holmes, Stuart Townend

Ensemble:

Oh how good it is when the family of God dwells together in spirit, in faith and unity. Where the bonds of peace, of acceptance and love are the fruit of His presence here among us. So with one voice we’ll sing to the Lord, and with one heart we’ll live out His word. Till the whole earth sees the Redeemer has come, for He dwells in the presence of His people.

†Congregation stands and sings:

2. Oh, how good it is on this journey we share, to rejoice with the happy, and weep with those who mourn. For the balm of Gilead is poured upon the land of the living. 

3. Oh, how good it is to embrace his command to forgive as he forgives. When we are weak, He is strong. For the love of the Father and the Son is our exceeding sin and burden. And the Spirit is our comforter and counselor. 

Refrain

So with one voice we’ll sing to the Lord; and with one heart we’ll live out his Word. Till the whole earth sees the Redeemer has come, for He dwells in the presence of His people.
The grass withers, the flower fades, but the Word of our God will stand forever. (Isaiah 40:8)

SERMON
Retelling the Gospel
George W. Robertson

PRAYER OF COMMITMENT

HYMN OF COMMITMENT: “Psalm 67”                      DIX

1. God of mercy, God of grace, show the brightness of your face.
2. Let the people praise you, Lord; be by all that are adored.
3. Let the people praise you, Lord; earth shall then its fruits afford.

Shine upon us, Saviour, shine; fill your world with light divine:
Let the nations shout and sing glory to their gracious King:
Unto you our blessing give; we to you devoted live,

all your saving health extend unto earth’s remotest end,
at your feet their tribute paid, and your holy will obey,
all below and all above, one in joy and light and love.
Retelling the Gospel | George Robertson August 12, 2018

I. Upreach
   A. Training the Mind

   B. Bending the Body

   C. Channeling the Heart

II. Inreach
   A. To Yourself

   B. To One Another

III. Outreach
   A. Doxological Evangelism

   B. Purpose