



Sunday Night Worship

Second Presbyterian Church · August 4, 2019 · 6:00 p.m.

Prelude

✦ **Call to Worship** Todd Erickson
Pastoral Executive

✦ **Joyful, Joyful, We Adore Thee**

Joyful, joyful, we adore Thee, God of glory, Lord of love;
Hearts unfold like flowers before Thee, opening to the sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day!

All Thy works with joy surround Thee, earth and heaven reflect Thy rays,
Stars and angels sing around Thee, center of unbroken praise.
Field and forest, vale and mountain, flowery meadow, flashing sea,
Singing bird and flowing fountain call us to rejoice in Thee.

Thou art giving and forgiving, ever blessing, ever blessed,
Wellspring of the joy of living, ocean depth of happy rest!
Thou our Father, Christ our Brother, all who live in love are Thine;
Teach us how to love each other, lift us to the joy divine.

Mortals, join the happy chorus, which the morning stars began;
Father Love is reigning o'er us, Brother Love binds man to man.
Ever singing, march we onward, victors in the midst of strife,
Joyful music leads us sunward in the triumph song of life.

Words: Henry van Dyke / Music: Ludwig van Beethoven / Psalm 139:14

✠ Yes and Amen

Father of kindness, You have poured out of grace;
You brought me out of darkness, You have filled me with peace.

Giver of mercy, You're my help in time of need.
Lord, I can't help but sing.

Faithful, You are. Faithful, forever You will be.
Faithful, You are. All Your promises are: Yes and Amen.
All Your promises are: Yes and Amen.

Beautiful Savior, You have brought me here.
You pulled me from the ashes; You have broken every curse.
Blessed Redeemer, You have set this captive free.
Lord, I can't help but sing.

I will rest in Your promises; my confidence is Your faithfulness.

My Father is faithful. Yes and Amen.

Words and Music: Josiah Bell, Robert Marvin, and Matt Redman; arr. Galbraith / Lamentations 3:22, 23

✠ Invocation *(please raise hands)*

Worship of God with the Gifts of God

Solo Meditation: Show Us Christ

Prepare our hearts, O God; help us to receive.
Break the hard and stony ground; help our unbelief.
Plant Your Word down deep in us; cause it to bear fruit.
Open up our ears to hear; lead us in Your truth.

Show us Christ, show us Christ.

*O God, reveal Your glory through the preaching of Your Word
Until every heart confesses Christ is Lord.*

Your Word is living light upon our darkened eyes,
Guards us through temptations, makes the simple wise.
Your Word is food for famished ones, freedom for the slave,
Riches for the needy soul; come speak to us today.

Where else can we go, Lord? Where else can we go?
You have the words of eternal life.

*Words: Doug Plank and Bob Kauflin / Music: Doug Plank / Psalm 119:105
Hannah Crowley, soloist*

✠ Prayer of Thanksgiving

✠ Greetings and Announcements

Scripture Reading John 1:1-18
(page 886 in the pew Bible)

The grass withers, the flower fades,
but the Word of our God will stand forever. (Isaiah 40:8)

Sermon: The Only Redeemer Jon McGuirt
Pastoral Resident

Westminster Shorter Catechism Question 21

Who is the redeemer of God's chosen ones?

**The only redeemer of God's chosen is the Lord Jesus Christ,
the eternal Son of God, who became man.
He was and continues to be God and man in two distinct natures
and one person forever.**

Prayer of Commitment

Invitation to the Table

This is the Lord's table. All who profess their faith in the Lord Jesus Christ are invited to receive communion. If this is not your faith, we would still encourage you to walk forward, knowing that no one will make you take the elements. Any of our elders or pastors will be happy to talk to you about questions or doubts you have about faith in Christ. We encourage children not to take communion until they have joined the church but do welcome them to come forward with their parents to receive a blessing. If you are unable to come forward, please raise your hand and an elder will serve you in your seat. All communion wafers are gluten free.

Prayers of Confession

Assurance of Divine Pardon

Words of Institution

Prayer of Consecration

Songs for the Table

Jesus, Thank You

The mystery of the cross I cannot comprehend,
The agonies of Calvary.
You, the perfect Holy One, crushed Your Son
Who drank the bitter cup reserved for me.

*Your blood has washed away my sin: Jesus, thank You.
The Father's wrath completely satisfied: Jesus, thank You.
Once Your enemy, now seated at Your table: Jesus, thank You.*

By Your perfect sacrifice I've been brought near;
Your enemy You've made Your friend.
Pouring out the riches of Your glorious grace;
Your mercy and Your kindness know no end.

Lover of my soul: I want to live for You.

I Surrender All

All to Jesus I surrender, all to Him I freely give.
I will ever love and trust Him, in His presence daily live.

I surrender all, I surrender all.

All to Thee, my blessed Savior, I surrender all.

All to Jesus I surrender, humbly at His feet I bow
Worldly pleasures all forsaken, take me, Jesus, take me now.

All to Jesus I surrender, make me, Savior, wholly Thine.
Let me feel the Holy Spirit, truly know that Thou art mine.

All to Jesus I surrender, Lord I give myself to Thee.
Fill me with Thy love and power, let Thy blessing fall on me.

All to Jesus I surrender, now I feel the sacred flame.
O the joy of full salvation: glory, glory to His name.

Words: Judson VanDeVenter / Music: Winfield Weeden / Mark 10:28

I Won't Go Back

I've been changed, healed, freed, delivered.
I've found joy, peace, grace, and favor.

Right now is the moment,
Today is the day. I've been changed, I've been changed.
I have waited for this moment to come, and I won't let it pass me by.

I won't go back, can't go back, to the way it used to be
Before Your presence came and changed me.

All my shame, guilt, sins forgiven.
No more chains, fear. My past is over.

Words and Music: William McDowell / Hebrews 6:4-6

✦Prayer of Thanksgiving

✦Benediction *(please raise hands)*

Postlude

✦Indicates standing

License #252778

Elders are available following the service for prayer and anointing with oil.



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