

# Sunday Night Worship

SECOND PRESBYTERIAN CHURCH

ORDER FOR THE  
PUBLIC WORSHIP of GOD

November 4, 2012

# REVIVED BY GRACE

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INSTRUMENTAL PRELUDE: "Come, Thou Fount of Every Blessing" . . . . . Robert Robinson

✦ RESPONSIVE CALL TO WORSHIP: Psalm 63:1-4 . . . . . Todd Erickson

O God, you are my God; earnestly I seek you;  
my soul thirsts for you; my flesh faints for you,  
as in a dry and weary land where there is no water.

**So I have looked upon you in the sanctuary,  
beholding your power and glory.**

Because your steadfast love is better than life,  
my lips will praise you.

**So I will bless you as long as I live;  
in your name I will lift up my hands.**

## SINGING HIS PRAISE

✦ "Come, Thou Fount of Every Blessing" . . . . . Robert Robinson

**Come, Thou Fount of every blessing, tune my heart to sing Thy grace;  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above;  
Praise the mount! I'm fixed upon it, mount of God's unchanging love.**

**Here I raise my Ebenezer, hither by Thy help I come;  
And I hope, by Thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God:  
He, to rescue me from danger, interposed His precious blood.**

**O to grace how great a debtor, daily I'm constrained to be;  
Let that grace now, like a fetter, bind my wandering heart to Thee.  
Prone to wander— Lord I feel it— prone to leave the God I love:  
Here's my heart, take and seal it, seal it for Thy courts above.**

✦ "Tis So Sweet to Trust in Jesus" ..... Louisa M. R. Stead

**'Tis so sweet to trust in Jesus, and to take Him at His word;  
Just to rest upon His promise, and to know, "Thus saith the Lord."**

*Jesus, Jesus, how I trust Him!  
How I've proved Him o'er and o'er!  
Jesus, Jesus, precious Jesus!  
O for grace to trust Him more!*

**O how sweet to trust in Jesus, just to trust His cleansing blood;  
And in simple faith to plunge me 'neath the healing, cleansing flood!**

*Chorus*

**Yes, 'tis sweet to trust in Jesus, just from sin and self to cease;  
Just from Jesus simply taking life and rest, and joy and peace.**

*Chorus*

**I'm so glad I learned to trust Thee, precious Jesus, Savior, Friend;  
And I know that Thou art with me, wilt be with me to the end.**

*Chorus*

✦ PRAYER OF ADORATION

GREETINGS AND ANNOUNCEMENTS

PRAYER FOR THE PERSECUTED CHURCH

## HEARING GOD'S WORD

SCRIPTURE: Joshua 7:1-26 ..... Seth Harkins

SERMON

**"Our Doorway of Hope"**  
*Sermon outline available on page 6.*

Mitchell Moore

# THE PARTICIPATION OF THE BREAD AND CUP

INVITATION TO THE TABLE

PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

SONG OF MEDITATION: "Hail to the Lord's Anointed" . . . . . James Montgomery

Hail to the Lord's anointed, great David's greater Son!  
Hail in the time appointed, His reign on earth begun!  
He comes to break oppression, to set the captive free;  
To take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong;  
To help the poor and needy, and bid the weak be strong;  
To give them songs for singing, their darkness turn to light,  
Whose souls, condemned and dying, are precious in His sight.

He shall come down like showers upon the fruitful earth;  
Love, joy, and hope, like flowers, spring in his path to birth.  
Before him on the mountains, shall peace, the herald, go,  
And righteousness, in fountains, from hill to valley flow.

To Him shall prayer unceasing and daily vows ascend;  
His kingdom still increasing, a kingdom without end.  
The tide of time shall never His covenant remove;  
His name shall stand forever; His name alone is love.

*Lesleigh Perdue, soloist*

"God, Be Merciful to Me" . . . . . Christopher Miner

**God, be merciful to me; on Thy grace I rest my plea  
Plenteous in compassion Thou, blot out my transgressions now;  
Wash me, make me pure within; cleanse, O cleanse me from my sin.**

**My transgressions I confess; grief and guilt my soul oppress.  
I have sinned against Thy grace, and provoked Thee to Thy face.  
I confess Thy judgment just; speechless, I Thy mercy trust.**

**I am evil, born in sin; Thou desirest truth within.  
Thou alone my Savior art, teach Thy wisdom to my heart;  
Make me pure, Thy grace bestow, wash me whiter than the snow.**

Broken, humbled to the dust by Thy wrath and judgment just,  
Let my contrite heart rejoice, and in gladness hear Thy voice;  
From my sins O hide Thy face, blot them out in boundless grace.

Gracious God, my heart renew, make my spirit right and true.  
Cast me not away from Thee, let Thy Spirit dwell in me;  
Thy salvation's joy impart, steadfast make my willing heart.

Sinners then shall learn from me, and return, O God, to Thee  
Savior all my guilt remove, and my tongue shall sing Thy love  
Touch my silent lips, O Lord, and my mouth shall praise accord.

PRAYER OF THANKSGIVING

♠ SONG OF RESPONSE: "Jesus, Thank You" ..... Pat Sczebel

The mystery of the cross I cannot comprehend  
The agonies of Calvary  
You the perfect Holy One crushed Your Son  
Who drank the bitter cup reserved for me

*Your blood has washed away my sin: Jesus, thank You.  
The Father's wrath completely satisfied: Jesus, thank You.  
Once Your enemy, now seated at Your table: Jesus, thank You.*

By Your perfect sacrifice I've been brought near  
Your enemy You've made Your friend  
Pouring out the riches of Your glorious grace  
Your mercy and Your kindness know no end

*Chorus*

Lover of my soul:  
I want to live for You.

*Chorus*

SENDING OUT GOD'S PEOPLE

♠ BENEDICTION



"But judgment is necessary – unless we were to conclude, absurdly, that nothing much is wrong, or blasphemously, that God doesn't mind very much. In the justly famous phrase of Miroslav Volf, there must be 'exclusion' before there can be 'embrace': evil must be identified, named and dealt with before there can be reconciliation... God is utterly committed to set the world right in the end.

"This doctrine, like that of resurrection itself, is held firmly in place by the belief in God as Creator on the one side, and the belief in His goodness on the other. And that setting-right must necessarily involve the elimination of all that distorts God's good and lovely creation, and in particular of all that defaces His image-bearing human creatures...

"This is at the heart of the way in which I believe we can today restate the doctrine of final judgment. I find it quite impossible, reading the New Testament on the one hand and the newspaper on the other, to suppose that there will be no ultimate condemnation, no final loss, no human beings to whom, as C.S. Lewis put it, God will eventually say, 'Thy will be done.'" – NT Wright