



ORDER FOR THE
PUBLIC WORSHIP *of* GOD

March 28, 2013
Maundy Thursday


Second
PRESBYTERIAN CHURCH

Fellowship of the Word

*As you enter the Sanctuary, please assume a quiet and respectful attitude of worship.
Please silence your mobile devices.*

INSTRUMENTAL PRELUDE: "What Wondrous Love" arr. Dwight Gustafson
Milena Albrecht, cello; Lenora Morrow, piano

CHORAL INTROIT: "None Other Lamb" Robert Graham
Text by Christina Rossetti

None other Lamb, none other Name, none other hope in Heav'n or earth or sea.
None other hiding place from guilt and shame, none beside Thee.

My faith burns low, my hope burns low; only my heart's desire cries out in me,
By the deep thunder of its want and woe, cries out to Thee.

Lord, Thou art Life, though I be dead; love's fire Thou art, however cold I be;
Nor Heav'n have I, nor place to lay my head, nor home, but Thee. Amen.

*The Westminster Singers
Gabriel C. Statom, Director of Music*

CALL TO WORSHIPD. Todd Erickson

I give you a new commandment, that you love one another.

Just as I have loved you, you also should love one another.

In worship on this night, we testify to God's love shown perfectly in Christ,

And we recommit ourselves to love one another as a community of faith.

✦HYMN OF WONDER: No. 508 "Jesus, Lover of My Soul" ABERYSTWYTH

✦PRAYER OF ADORATION

RECEPTION OF NEW YOUTH MEMBERS Sanders L. Willson

Taylor Bone*, Carter Braswell, Laura Carrier, Ann Clarke Craven, Caroline Culpepper, Katie Estes, Lucy Fiedler, Philip Hale, John Hammond, Allie Haynes, John Haynes, Mary Banks Hickman, Henry Holmes, Luke Howard, Victoria Kennedy, Addie Marr, Gracie Meeks, Clayton Miller*, Murray Morrison, Caroline O'Neal, Shelton O'Neal, Macon Orr, Daisye Rainer, Brooke Roaten, Andrew Roux, Courtney Schaeffer, William Schneider, Crawford Wilson, Ruffin Wood

**to be baptized*

To be received Sunday, April 7 at 6:00 p.m.:

Orlando Carroll, Ruth Ivy, William Ivy, Jr., Kasia Mitchell, Brooks Taylor

MEMBERSHIP VOWS

Do you acknowledge yourselves to be sinners in the sight of God and without hope for your salvation except in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and depend upon Him alone for your salvation as He is offered in the Gospel?

Do you now promise and resolve, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to serve Christ in His church by supporting and participating with this congregation in its service of God and its ministry to others to the best of your ability?

Do you submit yourselves to the government and discipline of the Evangelical Presbyterian Church and to the spiritual oversight of this church session, and do you promise to promote the unity, purity, and peace of the Church?

BAPTISMS

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM: "Out of the Deep" from *Requiem* John Rutter
text from Psalm 130

Out of the deep have I called unto Thee, O Lord; Lord, hear my voice.
O let Thine ears consider well the voice of my complaint .
If Thou, Lord, wilt be extreme to mark what is done amiss:
O Lord, who may abide it? For there is mercy with Thee:
Therefore shalt Thou be fear'd.
I look for the Lord: my soul doth wait for Him, and in His word is my trust.
My soul fleeth unto the Lord: before the morning watch, I say.
O Israel, trust in the Lord, with the Lord there is mercy:
And with Him is plenteous redemption.
And He shall redeem Israel from all his sins.
Out of the deep have I called unto Thee, O Lord; Lord, hear my voice.

✦ CONGREGATIONAL RESPONSE ELFAKER

Kind and mer - ci - ful God, we have sinned in your sight, we have
Kind and mer - ci - ful God, bid us lift up our heads and com -

all wan - dered far from your way; we have fol - lowed de - sire, we have
mand us to rise from our knees; may our hearts now be changed and no

failed to as - pire to the vir - tue we ought to dis - play.
lon - ger es - tranged, through the pow'r of your par - don and peace.

✦ PRAYER OF DEDICATION

✦ GREETINGS

GOSPEL LESSON Mark 15:1-20
(page 852 in pew Bible)

All flesh is grass, and all its beauty is like the flower of the field;
**The grass withers, the flower fades,
but the Word of our God will stand forever. Amen.** (Isaiah 40:6b, 8)

HOMILY *Spandex and Substitution* A. Mitchell Moore

Fellowship of the Table

✠HYMN OF PREPARATION..... PICARDY
Text by St. Thomas Aquinas

**That last night, at supper lying, 'mid the twelve, His chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
Then, more precious food supplying, gives Himself with His own hand.**

**Word made flesh, true bread He maketh, by His word His flesh to be,
Wine His blood; which whoso taketh must from carnal thoughts be free:
Faith alone, though sight forsaketh, shows true hearts the mystery.**

INVITATION TO THE LORD'S TABLE

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshippers are encouraged to contemplate the love of Jesus Christ during this time. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members.

CORPORATE PRAYER OF CONFESSION

**Almighty God,
we acknowledge and confess that we have sinned against You
in thought, word, and deed;
we have not loved You with all of our heart, soul, mind, and strength;
we have not loved our neighbors as ourselves.
Deepen within us our sorrow
for the wrong we have done and the good we have left undone.
Lord, You are full of compassion and gracious,
slow to anger, and plenteous in mercy;
there is always forgiveness with You!
Restore to us the joy of Your salvation;
bind up that which is broken,
give light to our minds, strength to our wills, and rest to our souls.
Speak to each of us, and let Your Word abide with us
until it has wrought in us Your holy will. Amen.**

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

LITANY OF PRAISE

Lift up your hearts,

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

On this night, Christ the Lamb of God
gave Himself into the hands of those who would slay Him.

On this night, Christ gathered with the disciples in the upper room.

On this night, Christ took a towel and washed His disciples' feet.

**On this night, He gave us an example
that we might love each other as He has loved us.**

On this night, Jesus Christ gave us this holy feast,
that we who eat this bread and drink this cup
may participate in His life, death and resurrection,
and, at the last day, may reign with Him in heaven.

**On this night, we come, in repentance and faith,
to fellowship with our blessed Redeemer, Jesus Christ.**

It is then our joyful duty that we should at all times and in all places,
give thanks unto You, O Holy Lord, Father Almighty, Everlasting God.
And we praise You for Jesus Christ our Lord,
Who in this dark world, has blessed us with light and life.

**Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify Your glorious Name;
evermore praising You and saying:**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of Your glo-ry. Ho -
san - na in the high-est. Ho - san-na in the high-est.
Blessed is He Who comes in the name of the Lord. Ho -
san - na in the high-est, Ho - san-na in the high-est.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name.
Thy Kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the Kingdom, and the power
and the glory, forever. Amen.**

BREAKING OF THE BREAD

INSTRUMENTAL MEDITATION:

"O Love That Will Not Let Me Go" arr. Kristen Campbell

*O Love that wilt not let me go, I rest my weary soul in Thee;
I give Thee back the life I owe, that in Thine ocean depths its flow
May richer, fuller be.*

*O Cross that liftest up my head, I dare not ask to fly from Thee;
I lay in dust life's glory dead, and from the ground there blossoms red
Life that shall endless be.*

SHARING OF THE CUP

CHORAL MEDITATION: "Ubi Caritas" James Biery

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear and let us love the living God.
And may we love each other with a sincere heart.

*Ubi caritas et amor, Deus ibi est.
Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Cessent jurgia maligna, cessent lites.
Et in medio nostri sit Christus Deus.*

Where charity and love are, God is there.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let controversy cease,
And may Christ our God be in our midst.

*Ubi caritas et amor, Deus ibi est.
Simul quoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium, quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.*

Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.

PRAYER OF THANKSGIVING

♣HYMN OF WONDER: No. 252 "When I Survey the Wondrous Cross"HAMBURG

♣BENEDICTION

CHORAL RESPONSE: "Abide With Me" arr. Moses Hogan

Abide with me, fast falls the eventide;
The darkness deepens, Lord, with me abide;
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

O, Thou who changest not, abide with me.
In life, in death O Lord, abide with me. Amen.

ORGAN POSTLUDE: "As Jesus Hung Upon the Cross, BWV 621" J.S. Bach

♣Indicates congregation standing

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We consider it a privilege to have our children in worship with us. If your small children become restless and vocal, we invite you to the children's room especially designed for them at the rear of the Sanctuary. They are also welcome in the nursery. Older children should also be encouraged to come to church prepared to stay in their pew throughout the service.

Paraments: During Holy Week, the pulpit fall is a deep red, silk damask signifying the blood of Christ upon which is embroidered a black Latin Cross stitched in black silk edged in gold, bearing a crown of green thorns signifying life and that "though He die, yet shall He live." The Bible Markers display the same green crown of thorns.

We invite you to worship with us tomorrow at noon
for the Good Friday service in the Sanctuary.

On Easter Sunday, our Sunrise Service meets at 6:30 a.m. at Memphis Botanic
Garden, and we meet for worship on campus at 8:00, 9:30, and 11:00 a.m.

Nursery will be available for all services, excluding the Sunrise Service.