



ORDER FOR THE  
PUBLIC WORSHIP *of* GOD

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May 15, 2016  
*Pentecost Sunday*

  
**Second**  
PRESBYTERIAN CHURCH

## A WORD ON WORSHIP

*As you enter the Sanctuary, please prepare your heart for worship  
and silence your mobile devices.*

On Pentecost Sunday we commemorate and celebrate the Church receiving the gift of the Holy Spirit. Like the early Church, the Holy Spirit is poured out upon us to equip us for mission.

John Stott says, "Without the Holy Spirit, Christian discipleship would be inconceivable, even impossible. There can be no life without the Life-giver, no understanding without the Spirit of truth, no fellowship without the unity of the Spirit, no Christ-likeness of character apart from His fruit, and no effective witness without His power. As a body without breath is a corpse, so the church without the Spirit is dead."

The original word for "Spirit" in the New Testament is also the word for breath and wind. Therefore, prepare your heart for worship by praying through this prayer:

*Wind of God, blow far from us  
all dark despair, all deep distress, all groundless fears, all sinful desires,  
all Satan's snares, all false values, all selfish wishes, and all wasteful worries.*

*Blow into us  
Your holy presence, Your living love, Your healing touch,  
Your splendid courage, Your mighty strength, Your perfect peace,  
Your caring concern, Your divine grace, and Your boundless joy.*

*Wind of God, blow strong, blow fresh, and blow now!  
Send times of refreshment from the presence of our Lord, Amen.*

*– Adapted from Pamela Wilding, Prayers Encircling the World*

## COME, SPIRIT OF POWER

ORGAN PRELUDE: "For Your Gift of God the Spirit" . . . . .arr. Michael Burkhardt  
*Samuel Metzger, organ*

TRUMPET AND ORGAN PRELUDE: "Now Thank We All Our God" . . . . . J. S. Bach  
*John Schuesselin, trumpet*

CHORAL INTROIT: "Come, Gracious Spirit" . . . . . TALLIS' CANON

Come, gracious Spirit, heavenly dove, with light and comfort from above;  
Be Thou our guardian, Thou our guide, o'er every thought and step preside.

The light of truth to us display, and make us know and choose Thy way;  
Plant holy fear in every heart, that we from God may ne'er depart.

*The Westminster Singers (8:15), The Chancel Choir (11:00)  
Gabriel C. Statom, Director of Music*

CALL TO WORSHIP. . . . . Joshua D. Yates

♠HYMN OF PENTACOST: "For Your Gift of God the Spirit" . . . . . ODE TO JOY



1. For your gift of God the Spi - rit, pow'r to  
2. He, who in cre - a - tion's dawn - ing brood - ed  
3. He, him - self the liv - ing Au - thor, wakes to  
4. He, the migh - ty God, in - dwells us; his to



make our lives a - new, pledge of life and  
on the life - less deep, still a - cross our  
life the sa - cred Word, reads with us its  
streng - then, help, em - pow'r; his to o - ver -

hope of glo - ry, Sa - vior, we would wor - ship you.  
na - ture's dark - ness moves to wake our souls from sleep,  
ho - ly pag - es and re - veals our ris - en Lord.  
come the temp - ter, ours to call in dan - ger's hour.

Crown - ing gift of re - sur - rec - tion sent from  
moves to stir, to draw, to quick - en, thrusts us  
He it is who works with - in us, teach - ing the  
In his strength we dare to bat - tle all the

your as - cen - ded throne, full - ness of the ve - ry  
through with sense of sin; brings to birth and seals and  
re - bel hearts to pray, he whose ho - ly in - ter -  
rag - ing hosts of sin, and by him a - lone we

God - head, come to make your life our own.  
fills us sav - ing Ad - vo - cate with - in.  
ces - sions rise for us both night and day.  
con - quer foes with - out and foes with - in.

✦NEW TESTAMENT LESSON: Acts 2:1-13. . . . . Amanda Coop (8:15)  
Brandon Morrison (11:00)

When the day of Pentecost arrived, they were all together in one place.

**And suddenly there came from heaven  
a sound like a mighty rushing wind,  
and it filled the entire house where they were sitting.**

And divided tongues as of fire appeared to them and rested on each one of them.

**And they were all filled with the Holy Spirit  
and began to speak in other tongues as the Spirit gave them utterance.**

Now there were dwelling in Jerusalem Jews,  
devout men from every nation under heaven.  
And at this sound the multitude came together,  
and they were bewildered,  
because each one was hearing them speak in his own language.

**And they were amazed and astonished, saying,  
“Are not all these who are speaking Galileans?  
And how is it that we hear, each of us in his own native language?**

Parthians and Medes and Elamites and residents of Mesopotamia,  
Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia,  
Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,  
both Jews and proselytes, Cretans and Arabians—  
we hear them telling in our own tongues the mighty works of God.”

**And all were amazed and perplexed, saying to one another,  
“What does this mean?”  
But others mocking said, “They are filled with new wine.”**

✦CONGREGATIONAL RESPONSE . . . . . ODE TO JOY

**Father, grant Your Holy Spirit in our hearts may rule today,  
Grieved not, quenched not, but unhindered, work in us His sovereign way.  
Fill us with Your holy fullness, God the Father, Spirit, Son;  
In us, through us, then, forever, shall Your perfect will be done.**

✦PRAYER OF ADORATION

# COME, WIND OF GOD

## CORPORATE PRAYER OF CONFESSION

God, our heavenly Father,  
send the reviving wind of Your Spirit  
to blow away the dust of sin in our lives.  
Forgive our dullness in hearing and heeding Your Word.  
Create in us open ears that listen intently to Your voice.  
Pardon our timidity in commending You to others.  
Create in us bold tongues to declare Your excellencies.  
Restore to us the joy of our salvation  
and grant us a willing spirit to serve You with gladness  
for the sake of Jesus Christ our Lord. Amen.

## INDIVIDUAL PRAYERS OF CONFESSION

### ASSURANCE OF DIVINE PARDON

♣HYMN OF THE SPIRIT: "Holy Spirit, Living Breath of God" (11:00) . . . . . Keith Getty



1. Ho - ly Spi - rit, liv - ing Breath of God, breathe new  
2. Ho - ly Spi - rit, come a - bide with - in; may Your  
3. Ho - ly Spi - rit, from cre - a - tion's birth, giv - ing



life in - to my will - ing soul; Bring the pre - sence of the  
joy be - seen in all I do. Love e - nough to co - ver  
life to all that God has made. Show Your pow - er once a -



Ri - sen Lord, to re - new my heart and make me whole.  
ev - 'ry sin in each thought and deed and at - ti - tude.  
gain on earth, cause Your church to hun - ger for Your ways.



Cause Your Word to come a - live in me; give me faith for  
Kind - ness to the great - est and the least; gen - tle - ness that  
Let the frag - rance of our prayers a - rise; lead us on the



what I can - not see. Give me pass - ion for Your pu - ri - ty;  
sows that path of peace. Turn my striv - ing in - to works of grace;  
road of sac - ri - fice, that in u - ni - ty the face of Christ



Ho - ly Spi - rit breathe new life in me.  
Breath of God, show Christ in all I do.  
will be clear for all the world to see.

PRESENTATION OF TITHES AND OFFERINGS. . . . . T. Barton Kimbro

OFFERTORY ANTHEM: "The Call" . . . . . Craig Courtney

Called to light to pierce the darkness, called to truth where lies abound,  
Called to life to reach the dying, called to peace where strife is found.

*One by one, the Spirit calls us. By God's grace, He beckons all.  
Find us worthy of the mission, ever faithful to the call.*

Called to hope to touch the suff'ring, called to freedom where captives plead,  
Called to lead, to guide the wand'ring, called to serve where there is need.

